

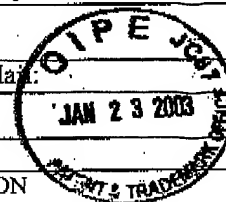


Please indicate receipt of the below-identified paper:

<input type="checkbox"/> New Application For:	Priority Date:
<input type="checkbox"/> Foreign priority already claimed	
<input type="checkbox"/> Continuation <input type="checkbox"/> CIP	<input type="checkbox"/> Divisional CPA <input type="checkbox"/>
<input type="checkbox"/> Specification: <input type="checkbox"/> Pages	<input type="checkbox"/> Drawings: <input type="checkbox"/> Sheets
<input checked="" type="checkbox"/> Response to Office Action Dated: October 16, 2002	<input type="checkbox"/> Final Rejection
<input checked="" type="checkbox"/> Other: Trans. Ltr.; Amendment & Reqt. for Reconsideration; postcard	
<input type="checkbox"/> Assignment Enclosed	<input checked="" type="checkbox"/> Cert. of Timely Mailing <input type="checkbox"/> Exp. Mat.

**IDENTIFICATION OF APPLICATION**

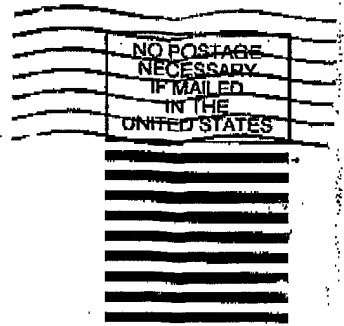
Serial No.: 09/775,051	
Title: PROTEIN/SOLUBILITY FOLDING ASSESSED BY STRUCTURAL COMPLEMENTATION	
Applicant: Philip Jordan Thomas et al.	Attorney: SLH
Client: UT Southwestern Medical Center at Dallas	F&J File No.: UTSD:703US
Mailed: January 16, 2003	Filed: Due Date:



06/12/03 THU 16:10 FAX 512 536 4598

FULBRIGHT & JAWORSKI

003



ATTN DOCKETING  
FULBRIGHT & JAWORSKI LLP  
600 CONGRESS AVE STE 2400  
AUSTIN TX 78701-9930

RECEIVED

JAN 29 2003

FULBRIGHT & JAWORSKI LLP  
AUSTIN TEXAS



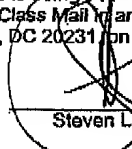
**FULBRIGHT & JAWORSKI L.L.P.**

A REGISTERED LIMITED LIABILITY PARTNERSHIP  
600 CONGRESS AVENUE, SUITE 2400  
AUSTIN, TEXAS 78701-3271  
WWW.FULBRIGHT.COM

SHIGHLANDER@FULBRIGHT.COM  
PARTNER  
DIRECT DIAL: (512) 536-3184

TELEPHONE: (512) 474-5201  
FACSIMILE: (512) 536-4598

January 16, 2003

CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on the date below:	
January 16, 2003 Date	 Steven L. Highlander

Commissioner for Patents  
Washington, DC 20231

Re: Serial Number 09/775,051 entitled "PROTEIN/SOLUBILITY FOLDING  
ASSESSED BY STRUCTURAL COMPLEMENTATION" by Philip Jordan  
Thomas et al.  
Our ref: UTSD:703US;Matter No. 10100385

Commissioner:

Enclosed for filing in the above-referenced patent application is:

1. Amendment and Request for Reconsideration Under 37 C.F.R. §1.111; and
2. A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

Should any fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, the Commissioner is authorized to deduct said fees from Fulbright & Jaworski L.L.P. Account No.: 50-1212/10100385/SLH.

Very truly yours,


  
Steven L. Highlander

SLH/cpj  
Encl: As noted

25251045.1

AUSTIN • DALLAS • HONG KONG • HOUSTON • LONDON • LOS ANGELES • MINNEAPOLIS • MUNICH • NEW YORK • SAN ANTONIO • WASHINGTON DC

Received from <512 536 4598> at 6/12/03 5:15:58 PM [Eastern Daylight Time]

CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on the date below:	
January 16, 2003 Date	 Steven L. Highlander

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE*In re* Application of:

Philip Jordan THOMAS  
John F. HUNT  
William Christian WIGLEY  
Rhesa D. STIDHAM

Group Art Unit: 1656

Examiner: D. Gunter

Atty. Dkt. No.: UTSD:703US/SLH

Serial No.: 09/775,051

Filed: January 31, 2001

For: PROTEIN/SOLUBILITY FOLDING  
ASSESSED BY STRUCTURAL  
COMPLEMENTATION

AMENDMENT AND REQUEST FOR RECONSIDERATION UNDER 37 C.F.R. §1.111

Commissioner for Patents  
Washington, D.C. 20231

Sir:

This is in response to the Office Action mailed on October 16, 2002, regarding the above-referenced case. The deadline for response is January 16, 2003. No fees are believed due in connection with this filing; however, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be required, the Commissioner is hereby authorized to deduct said fees from Fulbright & Jaworski Deposit Account No. 50-1212/10100385/SLH. Please amend the application as indicated below.